

Primghar Public Library  
Board Meeting 1:00 PM  
March 9th, 2022

**Call to Order:**

Secretary's Report: Minutes of the Previous Meeting:

President's Report:

Financial Reports: City

Bills for Approval: Monthly Expenses

Director's Report: Circulation

**Old Business:**

The Winter Series with Abbie Parker was held on Thursday February 24th with 11 attendees.

The Check is in process for the ARPA grant and will be received next week.

Accreditation has been submitted to the State.

**New Business**

Monthly Projects: New brochure, completed the Accreditation Process, Craft Day, Webinar – Adult Books.

The Book Club pick for this month is The Things We Cannot Say by Kelly Rimmer we will meet on March 23<sup>rd</sup> at 2:00 PM

The Winter Series with Abbie Parker the O'Brien County Naturalist continues Thursday March 24<sup>th</sup> at 2:00p with a program called Strange But True Facts About Nature.

We had a craft day on March 5<sup>th</sup> with 6 participants. We made paper marbling with liquid watercolor and shaving cream in the shape of a shamrock.

Kid's First (YA Pop) 2 day Conference in Ames April 4<sup>th</sup> and 5<sup>th</sup> \$150 + mileage and 1 nights hotel stay.

**Public Comment:**